



Australian
ESOTERIC
Magazine

Issue # 2

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Edited by *Paul V Young*

This Issue:

THE MANOR

Historical Home to Australia's Occult & Spiritual Heritage

The Gosford Glyphs

Australian Author and Psychic
Kerrie Edwards-Ticehurst

Pyramids in the Antarctic?

Healing with the Sun

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EDITORIAL

Thank you to all the readers of last month's pilot issue for the positive feedback. Please consider supporting Australian Esoteric by subscribing, either just for this new edition, or for six months at a discounted price.

One of the most poignant comments on Issue #1 was posted to social media by a reader from India. Accompanied by a tearful emoticon, it read, "And, the Australian government is allowing the world's largest coal mine to begin on these ancestral lands. It's an Indian company." They were referring of course to the intention of Indian giant Adani to proceed with the Carmichael mine and Australia's insistence on clinging to the dying coal industry. Adani plans to dig one of the biggest coal mines in the world in Queensland's Galilee Basin which will have consequences concerning pollution, climate change and damage to the Great Barrier Reef. While there is a tendency just to view this in terms of economy and the importance of electricity, consideration needs to be given to our collective responsibility for the future of this special continent.

Over the years Australia's mining and development has resulted in many Aboriginal cultural heritage places being put at risk or damaged and destroyed. Indigenous Australians have been custodians of this great southern land for tens of millennia. In June we marked the 20th anniversary of the landmark High Court case which granted land rights to Torres Strait Islander Eddie Mabo.¹ This year we also celebrated the 50th anniversary of the 1967 referendum.² It is incumbent on all Australians to unite in helping to preserve the Sacred Sites, Dreaming places and traditions of our land's original keepers.

In these pages we look at some of the characters, past and present, who make up the rich tapestry of Esoteric Australia. In the People section we have an interview with the author of *Angel Power*, well known Gold Coast medium Kerrie Edwards-Ticehurst. In Sights & Sites we will examine the mysterious Gosford Glyphs at Kariong NSW. In the Healing department, both ancient and modern alternative therapies are in the mix again, with the article *Sun Doctors*; the solar theme continues in the Sungazing section which highlights the teachings of HRM. This month's History examines Sydney's occult centre – The Manor.

There is so much to be explored about the hidden aspects of the Antarctic and in this issue we look into the claims of pyramids existing on the icy continent at the bottom of the world.

The final word in each issue is Vision and, as we see this month, it won't always be viewed through rose coloured glasses. The advent of the telcos' 5G is upon us and we ask whether the G stands for Grief? Contributions from readers are welcome for Visions of the future for Australia and the world, and should be directed to AustralianEsoteric@gmail.com.

Enjoy this second issue!

Paul O Young
Editor

¹ <http://www.abc.net.au/radionational/features/mabo-anniversary/>

² <https://ministers.pmc.gov.au/scullion/2017/celebrating-50th-anniversary-1967-referendum-and-25th-anniversary-mabo>

PEOPLE

An Interview with Kerrie Edwards-Ticehurst

Kerrie Edwards-Ticehurst has been a regular guest on TV and radio shows throughout Australia and has done tours in the USA and UK. From an early age she knew she had a special gift and that her future lay in helping others to reach their full potential and lead a happy and rich life. Her brilliant communication skills led to a long career in sales and she received many accolades for her achievements. She is the author of *Angels and Guides* (Joshua Books 1998) and *Angel Power* (Joshua Books 2009). These days she works full time in the sphere of psychic communication, conducting workshops and doing readings and healings on the Gold Coast, where the following interview was conducted in June 2017.

Australian Esoteric (AE): Back in the eighties and nineties a lot of men did not think it was a ‘manly’ thing to talk about angels. Do you find that nowadays more men come to you for readings, and do you feel there is a greater acceptance of angels generally in this new millennium?

Kerrie Edwards-Ticehurst (KET): Yes there is a greater acceptance of talking about angels. Sadly though, men are still lagging behind.

AE: Who would you say has been the greatest influence on your life work, on this plane and/or the higher realms?

KET: Ernest Holmes, author of *The Science of Mind*. I learnt from his work over a number of years about cell and organ regeneration; keeping things simple; not over analysing – just accepting that ‘inner knowing.’ As for the Higher Realm, asking the angels for help – my favourite is the angel I call the ‘Back Office Angel.’

AE: In your book *Angel Power* you write about the ‘Dissolving Twin Syndrome.’ This is a concept that may be new to some, and it seems it could possibly be the subject of a book in its own right. For our readers, could you briefly help differentiate between this and the occurrence of ‘Twin Flames’ or ‘Soul Mates’?



KET: ‘Dissolving Twin’ is totally different to Twin Flame and Soulmate. The Dissolving Twin makes a pact from a previous life with the person to bond in the womb for a period of weeks or months. The doctor and mother are usually not aware of it. Then the Twin “dissolves” and stays around as a guide from the other side. It’s a lot more common than people realise. I am a Dissolving Twin and was named Gabriel for a day, before my Mum changed my name to Kerrie. The Twin steps aside to be a guide so that you are empowered - to be in your *own* power and not lean on a physical twin. The Dissolving Twin shows up on the hand when I am doing palm readings. You don’t have to have twins in the family. I have found that the most common people for Dissolving Twins are Pisces, Gemini and Libra – which makes sense [considering the duality of those signs, two fish, twins and scales - Ed].

AE: You are familiar with the emergence of kids who are described as Indigo Children, Rainbow Children or Star Children. In China they claim to have a large group of youngsters they call the Psychic Kids. In your experience do you see this as a growing phenomenon here in Australia, and do you think the obsession with electronic media is a help or hindrance in the development of children’s heightened awareness?

KET: My own granddaughter, who was born with a heart defect, is already trying to play the piano at two years old. Interestingly she has received a patch on her heart from an anonymous donor, which might have something to do with it. She and I have a very close bond. As for young children having computers, it depends how they are used. They can stop them from being creative, if they are used just to keep the child quiet, then they are not interacting with their family, it can stop them from communicating. And then there is the cyber bullying that goes on these days. I think kids should have classes on how to love and support one another. I also believe a lot of children these days are seeing spirits. Often when toddlers look at me it’s as if they know me, even when the parents are oblivious to it, the way a lot of children look at you these days it’s as if they have a mature look in their face and the awareness of an adult.

AE: At Australian Esoteric we are particularly interested in Australia’s role as a New Age centre going into the future. Do you have any insights and opinions about Australia’s future in spiritual and esoteric terms?

KET: Strangely, when I do readings for people from other countries, I am finding more and more that have had past lives as Aboriginals in Australia – lots of lives here – and their former remains are in the earth here, and they wonder why as a child they felt this great urge to come here, and when they arrive they have a great love of Australia and want to stay here. It makes sense that with tens of thousands of years of Aboriginal history, many souls would have incarnated previously in Australia. However my own psychic intuition about nations seems to operate only when calamities occur (such as 9/11 in the USA), but I do see changes in the young children being born here in Australia today.

AE: What kinds of disasters have you had foresight of in Australia?

KET: The Strathfield Plaza Massacre which took place in 1991 was a strong one. I had a connection to it because my brother worked there. He just happened to be away at the time of the shootings, but I experienced it in a vivid vision beforehand – I actually thought there was a gunman in my house and I was crawling around on my hands and knees. I was worried about my brother. Later I found there had been stabbings and shootings and Strathfield Plaza and the gunman ended up shooting himself dead outside my brother's office.

AE: It is commonly accepted that angels cannot intervene in any situation without being asked, although there are scriptural references to *the Watchers* and the *Angels of the Last Judgement* being proactive in worldly affairs. Given the significant number of powder-keg hotspots around the globe today, do you have any suggested wording for an invocation, or mantra if you like, to the angelic realm for the guidance of world leaders away from destruction and towards the Golden Age that is our rightful heritage?

KET: Yes, when I do workshops I always get participants to form a circle and invite their angels into it and then send love to all the people in the world who need it, such as orphans, people in warzones, anyone who is going through a divorce and feeling alone, patients in hospitals, whoever needs it. Then while we are in the circle we place love in our own hearts so that later when we go out, it radiates to those around us even though we are not physically touching them. I've got a saying that I use: "*God's energy radiates in and through you and all around you.*" You can send love out to the world every day.

AE: Have you had real experiences of seeing angels or guides?

KET: One experience that comes to mind was when I was visiting Notre Dame Cathedral in France with a friend. I heard a very loud humming sound from behind me and when I turned around there was a tall 'man' wearing a long cape. By the look of his eyes he appeared to be blind and he held his hand out towards me. Thinking he was asking for money, I placed the few small coins I had in his hand. When I felt his hand he had the most incredibly beautifully smooth skin. I turned to get the attention of my friend, but when we looked back he was not there. She had not heard the humming sound. I felt there was a very spiritual atmosphere there and I have never forgotten the being's appearance and the unworldly feeling of their skin.

AE: Next year you are taking a group of people to Tuscany for two weeks. Would you like to say a few words to our readers about that?

KET: Tuscany is the perfect place to spend fourteen days indulging in a course of creative writing, immersed in nature – the tranquillity lends itself to those who wish to concentrate on improving their creative writing skills. Beyond writing, I guide participants on how to self-publish or approach a publishing house. On previous tours some have practised their artistic talent too. It is the individual's journey and we include whatever they feel they need. It might typically include painting, writing, clairvoyance, past life regression, whatever they need.

Plus we explore the fabulous countryside of Tuscany, eating incredibly delicious food and availing ourselves of some wonderful adventures to wineries, local picturesque villages and local cooking classes. There is something special about the energy of Tuscany that is not easily summed up in words.

* * *

For more information about Kerrie, her workshops and tours, see:

www.kerrieedwards-ticehurst.com

For more on PINK LOTUS GIFTWARE & CAFÉ at Southport,
click on the image below.



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Sights and Sites

The GOSFORD GLYPHS at KARIONG

Compiled by Australian Esoteric



Image credits: TOP - <http://www.godelectric.org/img/Gosford-Anubis.jpg>

BELOW - http://www.paulclacher.com.au/gosford_glyphs/IMG_7221.JPG



This report compiled by Australian Esoteric from various sources.

*Where noted * comments are from the Newcastle Herald, 20 Oct 2012.*

The enigmatic **GOSFORD GLYPHS** are nestled in the Hunter Valley, north of Sydney in the Central Coast region of NSW at the **33°S Parallel,**^c in a place called Kariong. The site comprises a group of approximately three hundred Egyptian hieroglyphs, in an area known for its sacred Aboriginal petrolyphic artwork. They are carved into two parallel sandstone walls about 15 metres long. The glyphs depict boats, chickens, dogs, owls and stick men, as well as two that appear to be the names of kings, one of them Khufu, the other uncertain. These names are given the same personal name and throne name. There is also a carving of the ancient Egyptian god Anubis.

It is said that Ancient Egyptians travelled far and wide, making contact with other civilizations, including the ancient Americans. (That was established back in 1992 when a German scientist found traces of hashish, tobacco, and cocaine lodged within the hair, skin and bones of Egyptian mummies - tobacco and cocaine grew only in the continent which makes up modern America). These discoveries tell us that the ancient Egyptians did have the capability for transoceanic travel - and may have developed other forms of technology or capabilities that are not recorded in history texts.

While rumours of Egyptian-style hieroglyphs have existed since the 1920s, they were first formally noted by the National Parks and Wildlife Service in

^c The Masons and many occultists attach much significance to thirty-three and much has been written about the 33° North Parallel, so there may well be importance attached to 33°S Parallel too.

1983, and the hundreds of stone carvings have been an integral part of the local culture and folklore for about a century. The writing style of the glyphs is what makes them so unique. They appear to be extremely ancient and employed an archaic form of sentence and word structuring that was only used in very early Egyptian dynasties. In fact, the Gosford Glyphs were used so far back that a paucity of records exist, thus attempts to study them have yielded little progress. Most Egyptologists do not even have the ability or knowledge to translate these symbols.

New Stone Chamber Revealed in 2012

Dr Hans-Dieter von Senff issued a media release in 2012, announcing the discovery of a new stone chamber at the Gosford Glyph site in the bushland setting of Kariong. The 72-year-old amateur, who became interested in Egyptology in 1959, graduated from the University of Newcastle with a PhD in 2006. “This chamber is above ground, virtually undetected, hence no photo of it existed until today,” Dr von Senff’s release said.* He also informed Environment and Heritage Minister Robyn Parker of the chamber, which he suspects is part of a yet-to-be-discovered ancient burial chamber.

Dr von Senff has said “The Egyptians landed at Cape York Peninsula and moved south.” Much of his work has been based on the research of Queensland Egyptologist Ray Johnson, who did a transcription of the Kariong hieroglyphics. According to Mr Johnson, who died in 2004, the carvings mark the burial site of Lord Nefer-ti-ru. Nefer-ti-ru, a member of the Egyptian royal family, is said to have

died in the area while leading an expedition with his brother, Nefer-Djeseb, along Australia's east coast. "Australia was discovered in the Third Dynasty (about 5,000 years ago). The Egyptians landed at Cape York Peninsula and moved south," Dr von Senff said.*

Dr von Senff's research has resulted in his own unpublished book, *Ancient Egyptians in Australia: The Kariiong Glyphs, a Proto-Egyptian Script Deciphered*.

The area has since attracted different parties with various agendas, wanting to debate the history-or-hoax argument. Among them are researcher Paul White, who produced a documentary video series, and a YouTube presentation by spiritual medium Valerie Barrow. UK-based actor and historian Tony Robinson went out of his way to check out the site during the production of a History Channel episode on Australia's pre-European history. Robinson's guide was Central Coast environmentalist Jake Cassar. "I grew up on the Woy Woy Peninsula and have heard all of the stories," Mr Cassar said. "I've got an open mind to it. I'm not saying they are not the real deal but the more stories that come out trying to debunk the site's authenticity, the more fascinating it gets."*

Byron Bay-based indigenous historian Steven Strong also believes in the

Kariiong site's authenticity. "I share most of Hans's views, but not all of them," Mr Strong said. He does not hold formal history qualifications but has discussed Australia's history extensively with Aboriginal elders. "They (the Egyptians) came here 5,000 years ago as part of a sacred sabbatical. They wanted to exchange knowledge with the Aborigines, but they learnt a lot more than they brought."*

The exchange, Mr Strong said, continued up to about 400 years ago when the Egyptian visitors were caught stealing sacred stones from the desert. "The Aborigines tracked them all the way to Balmoral Beach in Sydney and killed them," he said.

[Australian Esoteric will feature more by, and about, Steven & Evan Strong in future issues].

For those interested in getting the location and directions to the secluded Gosford Glyphs, watch this short video clip on You Tube by Hugh Newman (Megalithomania).

CLICK HERE

https://www.youtube.com/watch?time_continue=36&v=EzCK7JqhcM8

Source for quotations, where noted *:

<http://www.theherald.com.au/story/409018/ancient-egyptians-lived-near-woy-woy-fact-or-fantasy/>

HEALING

The following article is a composite extract from the book *Here Comes the Sun*.

The Sun Doctors

In the space of a couple of generations, Australians have gone from a nation of Sun-lovers to a people deficient in Vitamin D and fearful of the Sun's rays.

For more than a century, a number of noteworthy medical practitioners have been espousing the value of the Sun in treatments for ailments, ranging from depression to cancer¹. Among them are:

Dave Mihalovic, Naturopathic Doctor and writer, who says, "'Those that have attempted to convince the world that the Sun, the Earth's primary source of energy and life causes cancer, have done so with malicious intent to deceive the masses into retreating from the one thing that can prevent disease²."

Dr. Richard Hobday, who in his book *The Healing Sun* documents a wide array of studies showing that the Sun protects against cancer of the breast, colon, ovaries and prostate: He says it can also prevent diabetes, multiple sclerosis, heart disease and high blood pressure, osteoporosis, psoriasis and seasonal affective disorder (SAD)³.

Dr. Harland G. Call, who himself was diagnosed with a skin cancer and was advised by a surgeon to have it removed. Instead, he decided to Sunbathe the cancerous area. After a short period of continuous Sunbathing, the skin cancer was completely gone. He returned to his MD for a confirmation, and subsequent tests corroborated that the skin cancer had in fact disappeared and no surgery was required⁴.

Dr. Zane R. Kime, who writes "Cancer is helped by Sunbathing; those who get more Sunlight have less cancer. Sunbathing heals cancer by building up the immune system and increasing the oxygen in the tissues⁵."

Dr. Auguste Rollier, who opened the first European "Sun Clinic" in 1903 at Leysin, Switzerland: He also wrote a very influential book: *Heliotherapy*. At his peak, when he operated thirty-six clinics, he was considered the most famous 'heliotherapist' in the world. Dr. Rollier espoused that the Sun was an 'unsurpassed broad-spectrum medicine'. By 1933, there were over 165 different diseases successfully treated at his clinics with heliotherapy including tuberculosis, wounds, rickets and much more. It was later noted, "Dr. Rollier's death in 1954 marked the end of Sun therapy not because it was ineffective, but because it had been replaced by Big Pharma's 'miracle drugs.'⁶"

Lastly, but by no means least, is **Max Sidorov K.N.** His degrees are mainly in science and engineering, but he is also a nutritionist and author of the highly acclaimed '*7 Steps to Health*'. The edition I have includes an extra forty-page section called *The Big Diabetes Lie* and I credit his suggestions with getting my Type Two Diabetes under control. In the main section of the book he discusses the Sun and vitamin D and following is just some of the information he provides.

"But what about the evil Sun, doesn't it cause cancer? We constantly hear that the Sun causes cancer. Too much breathing can make you pass out; too much water can kill you etc. Too much of anything is not good for you, and those

that do develop skin cancers are people who are already at risk and who are unhealthy⁷.”

Sidorov recommends that you get about fifteen minutes of Sun onto 70% of your body, a few times a week. Older people and those with dark skin need more exposure. He explains that the measure of UV radiation is a MED (Minimum Erythral Dose), where one MED is sufficient to cause detectable Sunburn. “The best Sun exposure is just below 1 minimum erythral dose, meaning just below that which would give you Sunburn. Everyone is different, so [get] about 15-20 minutes (could be more or less) in the Sun during the hours between 10 am to 3 pm when the Sun’s rays are strong,” he advises⁸. I must point out that this differs from the hours preferred by Sun-gazers, who find the best times to be at Sunrise or Sunset – for different reasons of course.

When a person is at that stage of being just under one MED, they absorb the same amount of vitamin D as if they were ingesting 20,000 IU⁹ orally. For those who believe they can get sufficient vitamin D from fish, Sidorov points out that you would have to eat oily fish like salmon every day, which has 500 – 1,000 IU per 100 gram serving and that, he asserts, is barely enough, while going on to tell us that this calculation only applies to *wild* salmon. To quote him on this: “Wild salmon get plenty of vitamin D from their ocean environment and food chain, but farmed salmon (the stuff in all the restaurants, fast food joints, frozen dinners, cans etc.) doesn’t get practically any with about 100 – 250 IU per 3.5oz [100gm] serving. If your doctor says, “don’t worry about Sunlight, just eat more fish,” you should get another doctor.”¹⁰

An interesting fact he reveals is that every cell in our body has a vitamin D receptor, and that up to 2,000 genes are regulated by this vitamin when it is activated. “Vitamin D deficiency is a disease of neglect,” he continues. “It has been linked to cause cancer, increased mortality, autoimmune diseases, type 1 and 2 diabetes, hypertension, osteoporosis, M.S., fibromyalgia etc. A few studies showing that Sun exposure actually reduced your risk of developing melanoma. Sun Exposure and Mortality From Melanoma – Berwick et al J National Cancer Institute 2005 “Sun exposure is associated with increased survival from melanoma.”¹¹” He ends his section on the Sun and vitamin D with the admonishment, “Now go outside and get some free medicine!”

By now it must be evident to the reader that there is a very clear connection between us humans and the star of our solar system. I can personally vouch for the efficacy of the Sun’s rays in driving away the ‘black dog’ of depression, helping to knit bones and lowering cholesterol and blood pressure. We are affected by the frequencies and radiations it emits, which are generally beneficial in and of themselves, but may be greatly enhanced when we learn to work with them, rather than in fear of them. The solar sciences are not new – they have been known to humanity for millennia.

[The above is an extract from [HERE COMES THE SUN](#) by Paul V Young. See more about his books [HERE](#)]

For Footnotes, See the last page of this magazine.

SUN GAZING

Hira Ratan Manek (HRM) has travelled the world sharing the yogic technique of Sun gazing. Touring since 2002, HRM has given countless free lectures in hundreds of countries. Most parts of Australia host ideal conditions for Sun-gazers, who practice at the safe times of Sunrise and Sunset, after proper instruction.

After he retired from the family shipping and spice trading business in 1992 at the age of 55, HRM began to research and study the ancient practice of Sun gazing, which he had been interested in since childhood. During his study, he was mainly inspired from the teachings of Lord Mahavir of Jains, who was practicing this old but forgotten method two thousand and six hundred years ago. Other inspirations for Sungazing came from ancient Egyptians, Greeks, and Native Americans. Since June 18th, 1995, HRM has continued to live only on Sun energy and water. Occasionally, for hospitality and social purposes, he drinks tea, coffee and buttermilk.

Following is an extract of HRM's method, as described on the [SunEnlightenment](#) website:

“Sungazing is a one-time practice of your lifetime usually for a period of 9 months. You can break up the practice in three phases. 0 to 3months, 3-6months and 6- 9months. You have to walk barefoot for 45 minutes for the rest of your life. Food makes us commit the maximum pain to others and exploit others. The practice entails looking at the rising or setting Sun one time per day only during the safe hours. No harm will come to your eyes during the morning and evening safe hours. The safe hours are anytime within 1-hour window after sunrise or anytime within the 1-hr window before sunset”

“First day, during the safe hours, look for a maximum of 10 seconds. Second day look for 20 seconds at the rising sun adding ten seconds every succeeding day. So at the end of 10 continuous days of sun gazing you will be looking at the sun for 100 seconds i.e. 1 minute and 40 seconds. Stand on bare earth with bare foot. Eyes can blink and/or flicker. Stillness or Steadiness of the eyes is not required. Do not wear any lenses or glasses while Sungazing.”

As always, we add the caveat: Gazing at the Sun should not be undertaken without guidance from experienced experts. Direct staring at the Sun itself should be avoided – gazers usually look around it rather than directly at it, and only at Sunrise or Sunset.

Take Cosolargy's Sun Gazing Poll at the following link:

[Sungazing Poll #1: How Often Do You Sungaze](#)



HISTORY

THE MANOR

Historical Home to Australia's Occult & Spiritual Heritage

By Paul V Young © 2015

This article appeared, in a slightly edited version, in New Dawn magazine, Issue #152.

Credit for photo below: Ian D Burt



Pilgrims have been drawn to the other-worldly auras of hallowed sites, both natural and manmade, all around the globe since antiquity. One such sanctuary sits right in the heart of Sydney and, although it has slipped from prominence today, it has played a significant role in Australia's spiritual and esoteric history. While its narrative has primarily been expressed through the descriptions of the characters who have occupied it, the magnetism of the building and the ground it stands on are worthy of examination in their own right. Today it has become less visibly conspicuous, surrounded as it is by so many other grand dwellings; however a century ago the world was a different place and it was quite the topic of conversation in Sydney society.

The late nineteenth century had seen a surge of spiritual and metaphysical pursuits in the western world, springing from Europe and Britain and streaming into the United States, Canada, Australia and New Zealand. While the British Victorian era is generally associated with industrial and scientific advances, not to mention Darwinism, many Victorians (including the Queen herself) embraced Spiritualism, séances and other forms of

mysticism. At what is now considered the birth of the New Age movement, independent thinkers in England freed themselves from centuries of religious dogma and placed their faith in the powers of ESP, experimenting in telepathy and clairvoyance. Many enthusiastically explored new branches of knowledge with exotic names like *mesmerism*, *electro-biology* and *crystal-gazing*.

On the other side of the Atlantic, Americans felt no sense of conflict in having a Ouija board on their desk alongside the Bible. Spiritualism seemed quite compatible with Christianity inasmuch as it provided reassurance on the existence of souls and the afterlife. Madame Helena Petrovna Blavatsky (HPB) was the daughter of a White Russian princess and had been involved in the Spiritualist movement early on. On moving to the USA she befriended Henry Steel Olcott and together they founded Theosophy, which she described as 'the synthesis of science, religion and philosophy.' In the early twentieth century, as Americans were becoming fascinated with psychic phenomena, Harvey Spencer Lewis was initiated into a Rosicrucian order during a visit to France, thereby

enabling him to establish the order known as AMORC on his return to the USA.

Australia was not impervious to the ground-swell of New Age beliefs and Sydney became a focal point for their proponents – some of them more colourful than saintly – along with their mystical doctrines, which concocted a curious blend of Christianity with the occult. The popularity of Spiritualism soared, counting among its adherents such notables as Prime Minister Alfred Deakin and the newly arrived American architect Walter Burley Griffin. A hundred years ago, while James Wedgwood was founding the Liberal Catholic Church back in Britain, his friend Charles Leadbeater had already decided to settle in Sydney and would, in the succeeding years, establish the Australian headquarters of both the LCC and Theosophy, together with various other societies, at Mosman in Sydney. The Theosophical Society first rented, then purchased under trust deed, the capacious 55-room mansion and its grounds at Clifton Gardens that was to be known as The Manor.

Gateway to Heaven or simply a Grand Old Mansion?

While The Manor became the focal point for Theosophy and so many other societies almost a century ago, it had originally been built by wealthy businessman William Bakewell and was known to the locals as ‘Bakewell’s Folly.’ He purchased six building blocks of what is now prime real estate at Clifton Gardens. The entire district of Mosman is rich with Aboriginal heritage, with over a hundred known sites found across the municipality, particularly along the foreshore area. After the North Shore population of several thousand original inhabitants witnessed the arrival of the first British colonizers, their numbers were decimated by the smallpox epidemic of 1789.

Was this grand and mysterious building at Mosman, which had been described by a TS member almost eight decades ago as a ‘specially selected Centre of the power of the Masters of the Wisdom,’¹² really a kind of cosmic portal and, if so, should it be revered as a sacred site today? Perhaps we should consider the possibility that an other-worldly force guided even William Bakewell from the outset when he selected the location for his construction. Quoting Nicholas Van Gelder, “He began with a simple purpose: to build an eight-room house. What passed through his mind over the next 8 years is not known. Suffice that by 1913 the house had become a rambling 55-room mansion with many rooms lined with copper. Perhaps he foresaw the days when the Australian security service could listen in on conversations by using laser or microwave devices.”¹³ [See the *Visions* article in this issue – Ed] The fact that most rooms have pressed metal ceilings, as well as copper lined walls, is claimed by some occultists to serve the purpose of conserving magnetism. Following his death in 1917, William’s family declined to live there and the house stood vacant for five years, until Charles Leadbeater acquired it on behalf of the TS.

The imposing building would become home to a commune of fifty-plus people. As explained by Theosophy Forward on their website: “It was Theosophist Lucius Van Gelder who had the idea for an experimental community to make life more ‘reasonable, cheaper, and more useful’ for the families and individuals concerned. [...] Leadbeater, who became the focus for the community, invited Van Gelder to assume the task of managing it; and the residence became known as ‘The Manor.’ [...] A trust was formed, whose purposes were “the formation of a spiritual center where people may be trained in religious matters and the formation of a community based on Theosophical ideals.” The appointment

of trustees was placed in the hands of Annie Besant, then the International President of the Theosophical Society, and her successors.’¹⁴

According to the authoritative booklet *The Manor: A Short History*¹⁵: The Manor became an important centre for the Society and was regarded as a great ‘occult forcing-house’. Curuppumullage Jinarājadāsa (known simply as Raja), the Theosophical Society’s international vice-president, asserted that *Leadbeater was directed to the house by command of the King of Shamballa, and promptly settled in it, declaring, “In June 1922, the Great White Brotherhood established in the City of Sydney an occult Centre, charged directly from Shamballa.” ‘Thus was born the notion that The Manor was the occult nexus for the Southern Hemisphere’*. And writer C.V. Williams added: “In 1922 Theosophist families began to move in with him (Leadbeater), feeling secure in the idea that they were close to heaven.”

What marks The Manor as a keystone in Australia’s alternative spiritual heritage is that it served as a passageway, like the neck of an hourglass, by which so many doctrines and societies were funneled into this country, before being disseminated throughout the land. The sheer number of activities including Spiritualism, Theosophy, Co-Freemasonry, the LCC and other less well-known societal offshoots anchored to this geographical location at Mosman, poses the question: was it, and is it still, an occult centre of power? Had it always been, as the commune’s founders believed, a kind of heavenly gateway, or did it really derive its power from the “égrégoire”¹⁶ of its human participants?

The following are the principal known organizations, alongside their commonly used initials:

TS The Theosophical Society
OSE Order of the Star in the East
ORT Order of the Round Table
LCC The Liberal Catholic Church
ES The Esoteric Section; also The Eastern School
EF Egyptian rite of ancient Freemasonry
Co-M Co-Masonry

Additionally, there are reports that Charles Leadbeater (CWL) and James Wedgwood (JIW) were instrumental in establishing Aleister Crowley’s OTO – Ordo Templi Orientalis, as well as Thelema in Sydney. Officially, Frank Bennett was Crowley’s representative in Australia, and he knew CWL and JIW well, both members of OTO. (One Vyvyan Deacon, a descendant of poet Robert Browning, through whose family a secret Rosicrucian lineage had passed down, was also said to have been instrumental in the spread of OTO in this country, although he was only born in 1895 and was really too young to have been a credible factor early on).

According to a Biographical Study of CWL by Gregory Tillett: “The arrangement of a weekly schedule posed no small difficulty, since it involved regular meetings of the TS, both those for members only and those open to the public, and of the OSE, together with the ES and Co-Masonry, and now the Liberal-Catholic Church. The considerable overlap between the TS, the LCC and Co-Masonry can be seen from examining lists of Co-Masonic Lodge officers around this time: the officers of Sydney Lodge No.404 in 1918 included Mr and Mrs Kollerstrom, Leadbeater, Hazel, and L.W. Burt, all of them (as they were by then being described) TS, ES, OSE, LCC and Co-M.”¹⁷

Gregory Tillett adds, in a book co-written with Nevill Drury, “Another ceremonial movement which he (CWL)

established, the Egyptian Rite of Ancient Freemasonry, also meets there (The Manor); in this rite Leadbeater hoped to bring together the angels of Freemasonry and of the Church, and it was regarded as “the most powerful occult rite in the world”.¹⁸

One newspaper article reports that, in the 1920s, ‘The Manor had its own theatre company performing Shakespearean plays on the gently sloping lawns. Painters, writers and poets congregated in its meeting rooms to discuss modernism, materialism and the importance of patriotism in nation building. There were Greek garden fetes, fairy dances, light operas and musicals.’¹⁹ In keeping with the times, TS launched radio station 2GB in 1926, using The Manor and two outlying cottages on the property. The initials GB stood for sixteenth century philosopher Giordano Bruno, whom they believed was a former incarnation of Annie Besant. The station is still a household name in Sydney radio ninety years on. Alfred Edward ‘A.E.’ Bennett (not to be confused with Frank Bennett) was appointed general manager and the first broadcast took place on Armistice Day, 1926. Bennett wrote, “The intention is to conduct the station on ideal principles and solely with the object of uplifting our Australian people.”²⁰ Raja, however, was concerned that this sacred ground was being disturbed by the psychically enervating signals emanating from the antennae.

A Hidden Fraternity

What unseen guiding hand drew this array of key personalities together and why at this particular location? Was the torch being lit for an ‘Antipodean Utopia’ and, if so, did the flame fizzle out, or does it continue to flicker away from the public eye in preparation of a New Golden Age? Those confraternities we dub ‘secret societies’ always have twin facets: the overt aspect, consisting of their beliefs and

philosophies, which these days can be readily researched in books and online; then their practical agenda which forms the basis of their secrecy – the initiation rites, rituals and techniques that are intended to raise consciousness, quicken one’s psychic abilities and ultimately allow communion with higher intelligence, sometimes including the ‘invisible Masters.’

Who are these ‘Masters’ that are said to have appeared to, and spoken with, the likes of Madame Blavatsky, Annie Besant, Alice Bailey and Charles Leadbeater? They are called by various names, including The Ascended Masters, The Great White Brotherhood, The Elder Brothers or The Secret College. They form a Hierarchy, which Phillip Lindsay defines as a “Group of spiritual beings on the inner planes of the solar system who are the intelligent forces of nature and who control the evolutionary processes. Divided into twelve hierarchies. The Occult Hierarchy or Masters of Wisdom, of which disciples and initiates are a reflection.”²¹ They exist on subtle planes known as the Etheric or the Astral, transparent to normal physical sight. In addition to Masters there are angelic, devic and elemental entities.

Also known as Mahatmas, the Masters of the Ancient Wisdom are those who once lived as human beings and have now attained their Ascension by way of the ‘Sixth Initiation.’ The enlightened ones who most often imparted their teachings to Theosophists and other occultists from the late nineteenth century are identified as: El Moriah (or Morya), Kuthumi (or Koot Hoomi), Djwal Kul (usually just known by the initials DK), the English Master (or JMH) and Count Saint Germain – although there are dozens of others. While many of these Masters dwell on a non-physical plane, some do take corporeal form and in all cases they attach themselves to specific earthly retreats, the most well-known being in and around the Himalayas and Mongolia. They make their appearance

around the world at certain energetically harmonious locations, one of which is said to be The Manor.

Author Edmund Harold adds, “There are momentous periods in our evolution, times when we recommence the age-old search for self-purpose. At such times we re-acquire awareness of the existence of a spiritual hierarchy, one that is represented by highly evolved beings. These are known as The Great White Brotherhood, or the Brotherhood of the Light.”²² The voices of the masters have been silent at The Manor for a long time, but perhaps another one of these ‘times’ approaches again.

The Pioneering Spirit

The modern Theosophical movement had first reached Australia in 1879 when Gilbert Elliot of Melbourne joined the TS. By 1891 when Henry Steel Olcott, as the Society’s international president, came for a brief tour, there were enough branches to form what was called ‘a Section’. While in Sydney, Olcott also chartered the Sydney Lodge. The Australian Section was given a further boost in 1894 when Annie Besant, a persuasive orator, arrived to give a series of lectures on Theosophical topics. In 1905 Charles Leadbeater toured the country to wide acclaim and then, three years later, membership skyrocketed on Besant’s return.

The LCC and the Co-Freemasonry movement that developed alongside the TS in Sydney can be traced to one man: James Ingall Wedgwood (JIW). In 1915 Wedgwood, who had first met Leadbeater in 1906, arrived in Sydney. As a gay clergyman, JIW suffered an ongoing inner turmoil between ‘the angel and the beast within’ – a dilemma that haunts some clerics to this day. He swung between the alternating extremes of spiritual fervor and

temptations of the flesh. Eminent British Theosophist E.L. Gardner said of him privately, “JIW was a ‘dual’ - at times skilled, able and impressive. Then, a bout of sensualism of the worst grade, sexual perversion.”²³

Back in 1909 Charles Leadbeater had identified the 14 year-old Jiddu Krishnamurti as a vehicle for the coming World Teacher, the Bodhisattva Maitreya, by way of clairvoyant perception of his aura. From then on Krishnamurti was groomed by both CWL and Annie Besant, eventually coming to Sydney in 1925. He did not stay at The Manor, but lived at a nearby house in Mosman with his brother, Nitya, with whom he was very close. The OSE’s *raison d’être* was to prepare the way for the arrival of this new messiah. With this advent in mind, CWL and Besant guided the construction of the ambitiously conceived Star Amphitheatre at nearby Balmoral Beach.

Built in ancient Greek style and completed in 1924, the Amphitheatre had seating accommodation for 2,500 people and was intended as a venue for lectures by the expected World Teacher, embodied by Krishnamurti. Just as The Manor earned the reputation of being a folly, surely the Amphitheatre is to be remembered as an extravagance – perhaps even an eccentric one at that. There were stories that it was located for the best view of the expected ‘second coming’ that would see *Jesus Christ come through the Heads of Sydney Harbour*. It is evident that this never eventuated and, a quarter of a century later, the Star Amphitheatre was demolished. These days a rather ordinary looking apartment block stands on the site.

Soon after the TS had moved into The Manor, Krishnamurti and Nitya travelled to its U.S. headquarters at Ojai in California, where they experienced a new sense of freedom accompanied by a fresh perspective of worldly matters. A very real upheaval for Krishnamurti came when he

was asked to attend a function in India marking the golden anniversary of TS in 1925, while his brother stayed in Ojai. Nitya had been in poor health, but George Arundale (more about him shortly) had assured Krishna that he would not die, promising that the Masters would protect him. However Nitya did die, causing Krishnamurti's dedication to TS to wane, until finally in 1929 he dissolved the OSE and stated he was not going to be the new messiah, with the famous words, "The moment you follow someone you cease to follow Truth." No doubt he must have been apprehensive at the expectations he would soon have to walk upon the waters of Sydney Harbour. He did not renounce public life, however, continuing on his own path with the Krishnamuti Foundation.

His mentors at TS felt sadly let down and distanced themselves from him over the years. It is relevant to quote from an appendix to Phillip Lindsay's book, 'Masters of the Seven Rays,' under the heading, 'Portraits of the Masters and the Krishnamurti Dilemma': "JMH, one of the English Masters, gives a detailed explanation (about Krishnamurti) – Unfortunately he has no proper methods since taking the Arhat Initiation [4th], and ceased to be the medium of the Lord Maitreya. Better if he had retired from public life to meditate in seclusion, as Arhats did in bygone days... Like the proverbial manservant who knows he is about to be given notice, he gave notice first... he cut himself adrift from the White Lodge and repudiated all of us... he induced others far below him in spiritual evolution to do likewise. [...] Well did my brother Koot Hoomi say that Krishnamurti had destroyed all the many pathways to God, while his own remains incomplete."

24

The Momentum of The Arundale Years

George Sydney Arundale joined the TS in England during 1895 and, seven years later, followed Annie Besant to India where he became principal of her Central Hindu College. Life there revolved around Krishnamurti, who had become Besant's adopted son. Arundale instituted the OSE in Europe and also took on the role as regional bishop for LCC in India. Soon after, he claimed himself to be clairvoyant and then, late in 1925, he began openly expressing doubts about Krishnamurti's intended role as the earthly vehicle for Maitreya. This was the cause of a slight rift with Besant, after which he transferred to Sydney to join CWL at Mosman.

He launched himself so enthusiastically into the affairs of The Manor that the ensuing period there is remembered as 'The Arundale Years'. In quick succession he became general secretary, chairman of 2GB, editor of the Australian Theosophist, and co-editor of the Australian Star News. An able preacher and experienced publicist, he competently formulated political commentary and supported advanced causes, from a Theosophical angle. Together with His wife Shrimati Rukmini Devi, a well-known Indian dancer, he would stay at The Manor until 1931. It seems that George Arundale's assessment of Krishnamurti was correct and in fact the 1930s was the last great decade for TS at The Manor.

The Attention Wanes

The defection of Krishnamurti along with the deaths of Annie Besant and Charles Leadbeater led to a period of decline for TS in the 1930s, from which it never fully recovered. It appears that the Society, just like many temporal vehicles on this material plane, carried at its nucleus the elements of its own decline. Author Nicholas Van Gelder portrays the Esoteric Section as the cause of the

eventual downturn in the fortunes of TS, although today's Manorites deny there has ever been a schism in Theosophical ranks. HPB had formed the ES as an inner group back in 1888, consisting of students who were members of the Society, but separate from it and controlled solely by her. Unfortunately it came to be seen by some non-members as an elitist group. It remains a separate entity today.

Perhaps the reason that a number of the societies that had put down roots at The Manor failed to endure, is that Charles Leadbeater held no clear vision for their future nurturing and growth. As noted by author Frank Joseph, he "departed for Australia, settling in Sydney in 1914, where he felt particularly called to fulfill *some as yet ill-defined mission* (italics added). His instinct was correct, judging from the profound public success he enjoyed there."²⁵ CWL left Australia for India in 1929, to take over the leadership of TS from Annie Besant, whose health was failing. He returned to Sydney for short periods but died during a stopover in Perth in 1934.

JIW left Australia and in the late 1920s resumed his activities with TS in Holland, allegedly with increasingly frequent visions and meetings with masters, angels, archangels and denizens of the higher realms. He would eventually return to England in poor health and battling dementia, dying in 1951 from a heavy fall. George Arundale ended up returning to India, where he died in 1945. The 'Arundale Years' had helped to stabilize TS and perhaps presented a more acceptable, scandal-free image to the Australian public.

There is a conviction held by organisations and individuals concerned with esotericism that Australia has a special role to play in the dawn of a New Golden Age. In a series of lectures delivered in Sydney in August 1915, CWL had proclaimed "Australia and New

Zealand as the home of a new sub-race." He had detected in Australia "children and young people of a distinctly new type." A new antipodean human type characterised by intuition and the powers of synthesis.²⁶ This is consistent with the New Age concept of Indigo Children. In the last years of his life, CWL claimed to have been instructed by the 'World Mother' to establish a ministry for her worship, including an apostolic succession to be passed on through women and for the foundation of a feminine religion to parallel the masculine-based Christianity. To date this has not made any public appearance, but the tradition is said to be perpetuated within Theosophical circles privately.

Guarding its Secrets and its Grandeur, a Century On

Today, as one approaches The Manor from the road above, its sprawling grandeur first reveals itself by way of the dormers and gables of the red tiled roof, including the impressive 18-metre long studio perched atop the eastern wing. Most first-time visitors can't resist trying to count the host of chimney pots that crown it. The very ground that The Manor stands on exudes a palpable magnetism and benign spiritual presence. One does not have to be psychic to experience the peaceful calm emanating from the mansion's walls, and it is not hard to see why many have claimed to feel closer to the divine here. Whether or not Australia fulfills its secret occult destiny and hosts a New Golden Age remains to be seen. So long as the Manorites maintain the high energy levels through their esoteric rites, this site will remain sacred and, should the Masters decide that the time is right to publicize their messages once again and guide the populace, surely this will be the prime spot for their transmission.

FOOTNOTES APPEAR ON THE LAST PAGE OF THIS ISSUE

FEATURE SEQUEL

The Manorites Today

Many years ago The Manor Trust became The Manor Foundation Ltd, administered by ES and, as things stand in 2015, the official line is that it and TS are ‘completely autonomous and separate organisations.’ This poses something of a riddle to outsiders because, as a spokesperson at the property explained to Australian Esoteric, all Manorites must belong to ES, who must in turn first belong to TS for a number of years. The obvious explanation is that TS is the outward face of Theosophy, while ES maintains its arcane practices away from the public eye. The same spokesperson added that the number of residents fluctuated as overseas ES members came and went. The LCC church still exists downstairs in the building, but there is no bishop permanently in residence and services are only performed when one happens to be visiting.

In a recent interview with the Sydney Morning Herald, Dianne Kynaston, who has been living at The Manor for over thirty years, explained that there is ‘nothing monastic about the community’. She said she enjoys interacting with the other members of the household, while at the same time being able to escape to the "privacy of my own room". Members share a meal on Sundays, roster various chores and organise a robust program of talks and seminars.^d

From a compilation of interviews over 2103/2014, Bill Metcalf has reported that, in 2014, The Manor Family consisted of six people, with Dianne Kynaston in charge, although they often host guests for workshops, retreats and seminars. Each member looks after their own space, helps with general maintenance and prepares their own meals, except on Sunday evenings when most will share a communal meal. They have several TVs and computers. Dianne admits that they need more residents to afford to maintain the place and, although she would like to have 20 to 30 residents who could ‘fit in comfortably’, they would have to be deeply involved in the Esoteric School.

Dianne believes that with their financial reserves The Manor Family is still sustainable because, ‘If you have the right attitude, if you are doing it for the right reason, the money seems to come. The Manor is being looked after... we just have to be careful not to overspend.’ She believes it offers ‘a unique spiritual environment’ emphasising ‘one’s personal discipline and developing awareness of interacting with others’. She lives in a space between the so-called outer world ... and the inner world – it is neither a monastery/convent nor a new-age ashram, but a spiritual centre that exists “in the world.” Dianne insists they have never been a ‘closed community, or retreat, but always trying to make better people for the world – a very outgoing community’.^e

After visiting The Manor and talking to a representative of the household, Australian Esoteric spoke with Dianne Kynaston by phone and she explained that they were reluctant to do further interviews as they felt certain previous coverage had been incorrect and unfavourable. This is understandable in the wake of today’s electronic media, which allows the instant airing of news to a world that values speed above accuracy, with the result that disparaging commentary gets uncontrollably recycled, effectively removing the subject’s right of redress. This writer has endeavoured to draw on authoritative sources and treat the

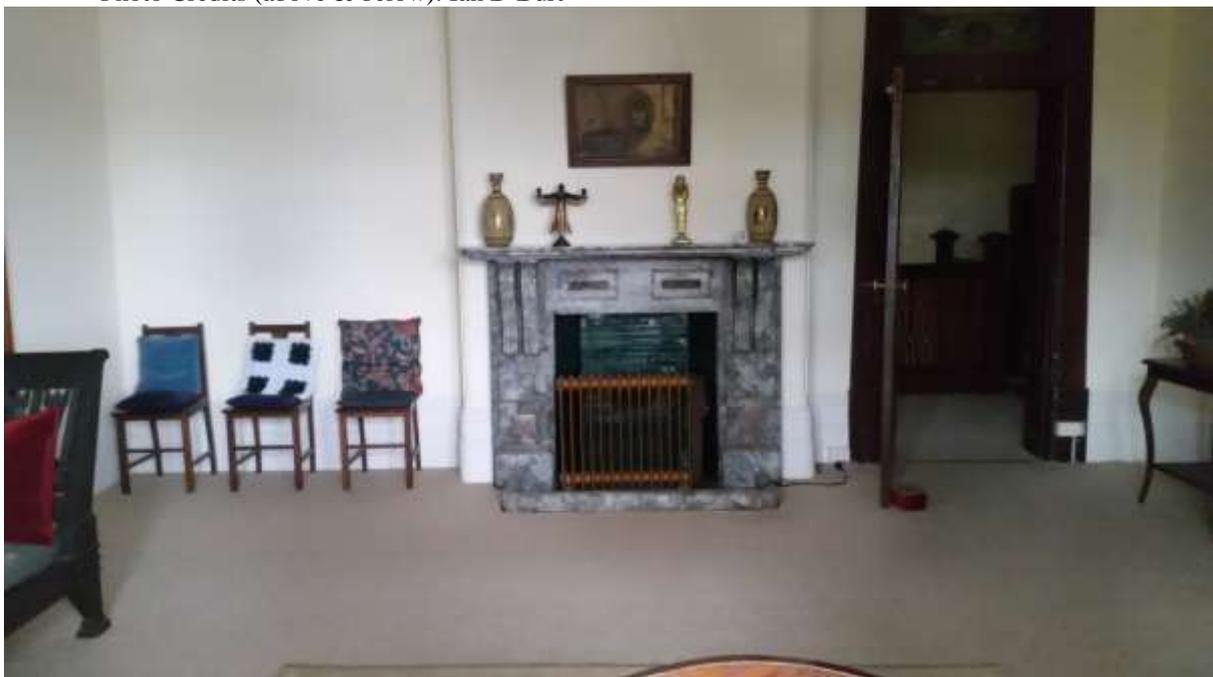
^d See article: ‘Age of reason’ by: by John Zubrzycki, Sydney Morning Herald, 29/11/2014 Good Weekend P.22)

^e The Manor Family: Australia’s oldest urban commune,’ a PDF booklet by Bill Metcalf

story with respect. In conversations with both the aforementioned Manorites, it emerged that what essentially differentiates Esoteric Section from the Theosophical Society in general, is that the ES does the *practical work*. Although this makes their work implicitly *arcane*, they dislike the term ‘secret society,’ preferring to refer to themselves simply as very private. The reader may conclude that, although the public is welcome to admire The Manor from outside, one should not expect to be admitted to its hallowed interior without first spending some years as a member of both TS and ES.



Photo Credits (above & below): Ian D Burt



ANTARCTIC

Pyramids in the Antarctic?

Primary sources: *DailyMail Online UK*^f

And *Ancient Aliens S.9 Ep.2, History Channel*

Of the many unexplained anomalies that exist on the continent that lies in the southernmost reaches of our planet, some are man-made and quite a few appear to be natural, while others still lie somewhere in between – perhaps better classified as ‘otherworldly.’ Six months ago there was quite a buzz by online journals and You Tube presentations, showing at least one pyramid in the Antarctic. While hills can occur naturally in rough pyramidal shapes, the appearance of symmetry – the straighter the lines and more defined the angles become – means the less the chance that it is a freak of nature.

A huge Antarctic pyramid, double the size of any known existing pyramid, has been spotted just south of the Shackleton Mountain range. Not only is it a genuine pyramidal shape, it is aligned with the cardinal compass points. *Ancient Aliens* Series 9, Episode 2, which aired in Australia on the History Channel on 22nd June 2017, speculates on the factors that could be behind it: the Earth’s shifting crust and the suddenness of global cooling millennia ago. They point to the 16th century maps of French cartographer Oronteus Fineus, which show an ice free Antarctica with no ice-cap. Scrutiny of the maps reveals that the makers knew the accurate circumference of the Earth to within 50 miles. Furthermore, one of his maps is an aerial depiction that views the land from a very great height – more than a hundred kilometres up, in fact. Could the continent have been ice-free about 6,000 years ago, at the time pyramids were being erected elsewhere in the world?

It has been speculated elsewhere that pyramids and obelisks made up a global network of transmitters, acting as navigation beacons and power grids, sending not only radio wavelength signals but also electricity around the world millennia ago. In keeping with the thrust of their hypothesis, *Ancient Aliens* propose that the megalith is left from a lost civilization, perhaps the legacy of ancient astronauts from outer space. They ask, did humankind actually originate there?

To watch more about the theories behind the pyramids on the continent of Antarctica, one suggested posting is on You Tube: <https://www.youtube.com/watch?v=okYATktqB5E>

This video suggests that the images have been taken from Google Earth, but it is unclear whether they have been edited. It shows a pyramid-like structure in the snow, with a Google Earth-type label and pin. They claim that John Kerry travelled down there to visit the site. Responses to the video have been varied, with some users backing-up the claims, such as James Jason, who commented: 'Excellent report Third Phase, I also believe things are about to get very dramatic, and that is for everyone on our planet.' But others have dismissed it, such as Gordon Anderson, who said: 'I have spent a LOT of time on snow covered mountains- skiing down, and this looks natural to me - not man made anyway!'

^f From: <http://www.dailymail.co.uk/sciencetech/article-3960052/Is-PYRAMID-Antarctic-Bizarre-theory-claims-alien-base-hidden-huge-triangular-structure.html>



Image credit: <https://www.thesun.co.uk/news/2232032/mysterious-pyramid-is-buried-in-the-icy-wastes-of-antarctica/>

Some are simply sceptics: Nigel Watson, author of the UFO Investigations Manual, told MailOnline: 'Pictures of the pyramid structures are either photoshopped, cropped pictures to make the mountains look more like pyramids or simply pictures of natural formations called nunataks. They are mountainous formations created by shifting glaciers and erosion, not by laser zapping aliens. There is always a mystique about pyramid structures.'

In future issues we will look at revelations from a former US Naval employee in the Antarctic, the No-go zones, reports on secret underground bases, and clandestine visits to the icy continent by world leaders. If readers have any Antarctic enigmas to bring to our attention, please email us at AustralianEsoteric@gmail.com

VISION

While the title word of this section has a positive connotation, not everyone's *Vision* for the future is all light and sweetness. The primary source for the following information is Washington's Blog²⁷.

Australians are likely to be among the first in the world to access 5G – which is the latest wireless system that telcos are planning to implement to service wifi communications. It uses the 28, 37 and 39 GHz bands, also known as the millimetre wave (mmW) spectrum, to allow faster downloads of more data. 5G (meaning 5th Generation) is designed to give users the ability to download the equivalent of 4,000 high definition movies at once, or 600 movies per minute to a smartphone.

Telstra, in partnership with Ericsson, has conducted one of the world's first 5G radio test beds in Melbourne. They say, "The increase in performance 5G will bring will not only continue to benefit mobile broadband and smartphone experiences, but will also be essential to supporting the expected increase in the Internet of Things (IoT) connected devices. It's a technology that will exist until beyond 2030 ... Australia's environment, size, and population density is unique, and it means we need to consider different things to other countries. We're even trying to understand how radio signals propagate in through gumtrees."²⁸

Israeli research studies presented at an international conference²⁹ reveal that the same electromagnetic frequencies used for crowd control weapons form the foundation of the latest 5G network that will tie together more than 50 billion devices as part of the IoT. Current investigations of wireless frequencies in the millimetre and submillimeter range confirm that these waves interact directly with human skin, specifically the sweat glands. Scientists cautioned that before rolling out 5G technologies that use these frequencies, research on human health effects needed to be done first to ensure the public and environment are protected.

For years, the U.S., Russian and Chinese defence agencies have been developing weapons that rely on the capability of this electromagnetic technology to induce unpleasant burning sensations on the skin as a form of crowd control. Millimetre waves are utilized by the U.S. Army in crowd dispersal guns called Active Denial Systems. Research that was commissioned by the U.S. Army to find out why people ran away when the beam touched them found that when it hits someone, it feels like their body is on fire.

It seems the covert agenda is coverage of the entire earth with a 5G electromagnetic blanket. Google's secret "Project Skybender" will beam 5G from solar powered drones that will cover the skies of the whole world, flying non-stop, 24/7. Telstra's push to accelerate the development of 5G will see Australia become the first country to unleash this technology on its people. *Perhaps G should stand for Grief, and those 5 Gs might be: weapons; surveillance; crowd control; burning skin; sweat gland malfunction.*

VISION welcomes contributions from our readers, *especially those with an emphasis on Australia*. Email: AustralianEsoteric@gmail.com . [See FOOTNOTES on last page].

FOOTNOTES TO ARTICLES IN THIS MAGAZINE

HEALING

¹ http://www.naturalnews.com/046239_sunlight_alternative_medicine_cancer.html#

² http://preventdisease.com/news/14/070714_Ignore-Cancer-Sunscreen-Industry-Make-Your-Own-Protection.shtml

³ <http://online.wsj.com/ww1/sun-lamps>

⁴ Ibid.

⁵ <http://curezone.org/forums/am.asp?i=706036>

⁶ http://www.naturalnews.com/022315_cancer_skin_sunlight.html#ixzz37K1V3QJ

⁷ 7 Steps to Health, by Max Sidorov, TheICTM.org, USA, 2013,

⁸ Ibid.

⁹ International Units (IU) are an old terminology used to state the potency of vitamins before they were manufactured in a pure enough form to be measured by weight. One IU of Vitamin D = 0.025 MG (micrograms).

¹⁰ Op.cit. 7 Steps to Health

¹¹ Ibid.

HISTORY

¹² 'The Manor Family: Australia's oldest urban commune,' a PDF booklet by Bill Metcalf p.9

¹³ 'The Manor: A Short History,' by Nicholas Van Gelder, p.1

¹⁴ <http://www.theosophyforward.com/theosophical-encyclopedia/521-manor-the>

¹⁵ 'The Manor: A Short History,' by Nicholas Van Gelder, p.14/15)

¹⁶ The egregore is a 'group thought form' or 'collective group mind.' See:

<http://en.wikipedia.org/wiki/Egregore>

¹⁷ Charles Webster Leadbeater 1854-1934 A Biographical Study by Gregory John Tillett (On-line at <http://leadbeater.org/tillettcw/chap17.htm> P.627)

¹⁸ 'Other Temples Other Gods,' Drury & Tillett, p.32/33, Hodder & Stoughton, Sydney, 1982

¹⁹ See article: 'Age of reason' by: by John Zubrzycki, Sydney Morning Herald, 29/11/2014 Good Weekend P. 22

²⁰ 'The Manor: A Short History,' by Nicholas Van Gelder, p.24)

²¹ Masters of the Seven Rays, (p.119) by Phillip Lindsay, Apollo Publishing, Sydney, 2000

²² The Ascended Masters of The Great White Brotherhood, (p.13) by Edmund Harold, Grail Publications, 2002

²³ Source: http://en.wikipedia.org/wiki/J._I._Wedgwood

²⁴ Masters of the Seven Rays, (p.96/97) by Phillip Lindsay, Apollo Publishing, Sydney, 2000

²⁵ <http://www.newdawnmagazine.com/articles/c-w-leadbeater-saint-or-sinner>

²⁶ From <http://www.newdawnmagazine.com/articles/esoteric-australia>, By Mehmet Sabeheddin

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²⁷ <http://www.washingtonsblog.com/2017/03/internet-things-cause-cancer.html>

²⁸ <https://exchange.telstra.com.au/reimagining-future-5g-first-live-trial-australia/>

²⁹ The conference at the Israel Institute for Advanced Studies at Hebrew University (IIAS) was organized in cooperation with the U.S. National Institute of Environmental Health Sciences (NIEHS) and the Environmental Health Trust (EHT).